

Click on the line and type in the appropriate information. Press the buttons above to print or clear the form.

**Congressman Mike Honda**  
**U.S. Service Academy Nomination Form**

First Name

Middle Initial

Last Name

Residential Street Address

City, State, and Zip Code

Mailing Address (if different from residential)

Home Telephone Number

Email Address

Date of Birth

Place of Birth

Social Security Number

Sex:

High School Attended: \_\_\_\_\_

Date of High School Graduation:\_\_\_\_\_

Your approximate standing is \_\_\_\_\_ in a class of \_\_\_\_\_

***Which of the following U.S. Service Academies are you applying for?***

U.S. Air Force Academy\_\_\_\_\_

U.S. Military Academy\_\_\_\_\_

U.S. Naval Academy\_\_\_\_\_

U.S. Merchant Marine Academy\_\_\_\_\_

*Have you also sought nomination through another office?* \_\_\_\_\_

*If yes, what office?* \_\_\_\_\_

***You will also need to forward the following information to my office to be considered for a nomination:***

- A separate sheet detailing your high school extracurricular activities.
- Please forward a copy of your high school transcript of work completed to date.
- Please forward a copy of your ACT and/or SAT-I test scores that you have taken.
- A letter of recommendation preferably from a teacher or advisor that can attest to your educational skills and abilities.

**Please Note:** In addition to seeking a nomination from my office, you must also submit a separate application to the service academy you wish to attend.

***Please submit completed form and all subsequent application materials to:***

Congressman Mike Honda  
Attn: Service Academy Nominations  
1999 S. Bascom Ave., Suite #815  
Campbell, CA 95008

***For additional information please call:*** (408) 558-8085